

## **Annexure**

### **Format for submitting the detailed proposal**

**For the City \_\_\_\_\_**

- A. **Organization's profile**
- B. **Proposed methodology, approach and overall quality of the proposal aligned with project objectives and deliverables**
- C. **Team Members for delivery**
- D. **Experience in dry/plastic waste management and operations**

<b>Sl. No.</b>	<b>Name of donor/client</b>	<b>Project details</b>	<b>Geographical Coverage</b>	<b>Duration (From and to)</b>	<b>Value of Project (in Rs.)</b>
1					
2					
3					
4					
5					

- E. **Experience working with Municipal Corporations, Urban/Environment/Pollution Control Boards/Government/Cantonments/in any waste management related activities:**

<b>Sl. No.</b>	<b>Name of donor/client</b>	<b>Project details</b>	<b>Geographical Coverage</b>	<b>Duration (From and to)</b>	<b>Value of Project (in Rs.)</b>
1					
2					
3					
4					
5					

- F. **Experience working with Waste pickers/Kabadiwalas/other informal sector in the Dry and Plastic Waste**